

**NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

FILED IN THE OFFICE
OF THE CITY CLERK
ON 3-29-13

BA

Date of Report

3/28, 2013 Date Received:

9:30 a.m.

David Kempf for Mayor
(name of candidate or committee)

317 Towry Dr.
(address of candidate or committee)

360-9100
(home phone)

(work phone)

Mayor
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 180

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$
			\$

TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

\$

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$

Name & Address Collected From	Occupation	Amount
		\$
		\$
		\$
		\$

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED

\$ 25

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution

\$

Loan from an Individual or Institution

\$

Lender Name & Address

TOTAL OF ALL SELF CONTRIBUTION OR LOANS

\$

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS

\$

CARRYOVER CONTRIBUTIONS

\$ 180

TOTAL SECTION A CONTRIBUTIONS

\$

TOTAL SECTION B CONTRIBUTIONS

\$

TOTAL SECTION C CONTRIBUTIONS

\$ 25

TOTAL SECTION D CONTRIBUTIONS

\$

TOTAL SECTION E CONTRIBUTIONS

\$

GRAND TOTAL ALL CONTRIBUTIONS

\$ 205

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ 50.00
		Check Charge fee for filing	\$
		TOTAL	\$
	TOTAL FROM LAST	CITY REPORT	\$ 205
	GRAND TOTAL	ALL EXPENDITURES	\$ 205

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

Designated Agent's Signature

Organization or committee name

Organization or committee address



Organization or committee phone _____
Subscribed and sworn to before me this 29th day of March, 2013

My commission expires 11-2-14

Notary Public